jilinspecial 7



An effort to protect the country's intangible cultural heritage, the traditional Manchu ceremony for releasing trained hunting falcons into the wild was held in the Changbai Mountains on April 9.

Man has lifelong love for deadly bird

By LIU MINGTAI

liumingtai@chinadaily.com.cn

Every year when October comes around, Zhao Mingzhe gets anxious.

He wakes up in the middle of the night and paces around his front door smoking as he awaits the midnight arrival of the first frost of autumn.

This is the time when the animals come out of the mountains in search of food, bringing with them the object of Zhao's lifelong fascination: falcons.

Many might find falcons to be dangerous, fearsome predators, but Zhao cherishes these creatures he has spent most of his life with.

Zhao and his family live in Yulou village along the foot of Changbai Mountains, Jilin province. Here, training falcons is a tradition dating back to ancient China's Qing dynasty (1644-1911). The village was designated as a place to catch and train falcons, which is how it became known as "falcon village". For hundreds of years, becoming an established falcon trainer has been the dream of every man in the village. The falcons are caught and trained to aid in hunting before winter comes. For village men, training falcons is a right of passage into manhood.

back generations.

Zhao Yinglu, Zhao's grandfather, started dealing with falcons at the age of 7. The well-educated man did most of his reading among a crowd of falcons. The image of the elder Zhao holding a book in his left hand while letting a falcon perch on his right arm was a familiar sight to villagers in his time.

Zhao Mingzhe's work with the falcons also began at a very young age. Trainers must spend day and night with the falcons to develop a close bond.

But as a young man, he was very much afraid of the fierce animal.

"My father always used fried cakes to bribe me into staying with the animal," he says. "Fried cakes were the best snack for kids at that time, and I could not say no to it."

Few kids would be willing to



Known as the 'King of Falcons', Zhao Mingzhe of Yulou village has a reputation locally as the most famous falcon hunter and trainer.

the young falcon is captured, the falcon catchers will find themselves face to face with a full-

cons are first brought back, they are extremely agitated, and do not eat anything. This initially makes

"This is the stage in which we

should start communicating

with the falcons," Zhao says. "You

should walk him from time to time, and start training them at a

The starvation stage makes the

falcons submissive to humans.

Zhao then trains them to jump on

his arm, and rewards the falcon

"This is pretty much like train-

ing other animals," Zhao says. "But when he is agitated and

starving, you need to show him

you care for him and pet him with

Zhao has been treating every

falcon like his own child and

spending most of his time with

very basic stage."

with a piece of meat.

your hand."

"They belong to nature, after all," Zhao says, "They also need to have their families and breed

PROVIDED BY CAO BAOMING

PROVIDED BY CAO BAOMING



A hunter trains a falcon.

PROVIDED BY CAO BAOMING

Expert: Freeing falcons keeps tradition alive

By LIU MINGTAI liumingtai@chinadaily.com.cn

A traditional Manchu ceremony for releasing trained hunting falcons into the wild was held in the Changbai Mountains on April 9.

Setting the captured falcons free is an important part of maintaining the ecological sustainability of this cultural tradition, said Cao Baoming, deputy chairman of the China Folk Literature and Art Soci-

"Only by sending the falcons back to nature can local folk culture be in tune with nature," Cao said. The ceremony is part of preserving the intangible

cultural heritage of the region's falconry tradition.

Yulou village and Luogu village are where the area's culture of falconry originated and thrived for the past 400 years. Falcons are believed by the people of northern China to be a magical bird, and training them to hunt is a traditional skill passed down through generations in Jilin province.

Today, in Yulou village, more than 300 households which are of the Manchu nationality uphold the tradition of using falcons in hunting.

This culture of falconry was listed in the UNES-CO's World Intangible Culture Heritage list in November 2010. Known locally as the "King of Falcons", Zhao Mingzhe of Yulou village is the most famous falcon catcher and trainer.

Cao urged falconers to protect the Manchu tradition and hand it down to future generations. He also said that this special folk culture could be a big draw for tourists.



Setting the captured falcons free is an important part of maintaining the ecological sustainability of this cultural tradition. Only by sending the falcons back to nature can local folk culture be in tune with nature."

CAO BAOMING

DEPUTY CHAIRMAN OF THE CHINA FOLK LITERATURE AND ART SOCIETY AND AN EXPERT ON FOLK CUSTOM



Zhao Mingzhe is known in the village as the best.

Catching and training falcons has become an indispensable part of his life, and his connection to this tradition dates

PROVIDED BY ZHOU CHANGQING A village boy works with a falcon. Children in Yulou begin training falcons at a young age.

spend their childhood with an animal that could potentially hurt them. But, during the terrifying process, Zhao learned about the falcon's smells, communicating via eye contact and its habits.

By the time he was a teenager, Zhao was already an established falcon catcher and trainer.

The process of catching the falcons is itself deadly dangerous and requires patience and skill. Falcon catchers usually look for younger falcons, which are easier to train. This requires them to wait in nearby bushes until the adults leave their young behind to hunt.

But, if the parents return before

grown falcon ready to defend its them starve and grow fierce. offspring to the death.

In autumn and winter, falcon catchers come back bearing not only falcons in cages but also the coffins of those who died catching them. Each falcon that is caught usually comes at the expense of a human life.

Zhao has had his share of close calls throughout his many years in this line of business.

"People usually think that it's the falcons that may take your life away," Zhao says. "Yet in fact, in the vast, open field, you have no idea what may cause death."

Zhao vividly remembers a hot autumn day during the early years of his career when he almost died.

He went into the mountains early in the morning, and sat in the grass as usual to wait for the falcons to appear. Suddenly, he felt something moving beneath the grass, and sensing danger, he got up and ran. On his heels was a huge snake. Not only is catching falcons a dangerous task, training them requires courage, patience and a large amount of time. "When you bring such

a fierce animal home, the first step is to starve them," Zhao said. "This makes them obedient, and then they will easily listen to the trainers."

Zhao says that when the fal-

However, after the falcons are trained and have helped Zhao with a season of animal hunting, Zhao returns them to nature — a custom for Manchu falcon catchers.

them

their children all like us. I understand this."

But he is always very reluctant to let them go.

When Zhao is preparing to set his falcons free, he again goes without sleep and gets up in the middle of the night to meet his falcons.

The falcons, after training with Zhao for several months, look back at Zhao as if they too are unwilling to leave.

"But when another autumn comes, I will again sit at my front porch waiting for the coming of falcons," Zhao says "That's how my life goes around."

Cao Baoming contributed to the story.

PROVIDED BY ZHOU CHANGOING A falcon perches on his trainer's arm.



PROVIDED BY CAO BAOMING

For hundreds of years, becoming an established falcon trainer has been the dream of every man in the village of Yulou.

